



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**BRIAN SANDOVAL
GOVERNOR**

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ED HORAN
DALE LOWERY
DAVID MC ELWAIN
BRIAN PLASTER**

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AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

**DATE: December 17, 2018
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
5390 KIETZKE LANE, SUITE 102
RENO, NEVADA 89511**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
*Unfinished Business – For Possible Action
2. **Public Comment
3. Approval of Minutes of November 8, 2018 – For Possible Action
4. Status Report of the Construction Education Account as of September 30, 2018 – For Possible Action
5. Reconsideration of Grant Applications
Pursuant to NAC 624.840 (6) the Associated General Contractor Las Vegas Chapter and Nevada Subcontractors Association filed petitions for reconsideration of the following grant applications that were denied on November 8, 2018:
 - a. Associated General Contractors Las Vegas Chapter request in the amount of \$16,909.20 – For Possible Action
 - b. Associated General Contractors Las Vegas Chapter request in the amount of \$59,166 – For Possible Action
 - c. Nevada Subcontractors Association request in the amount of \$36,503 – For Possible Action
6. Potential Reallocation of Grant Applications Awarded on November 8, 2018
 - a. Academy for Career Education – Amount Awarded \$29,000 – For Possible Action
 - b. Lincoln County High School – Amount Awarded \$20,000 – For Possible Action

- c. Nevada Builders Alliance – Amount Awarded \$15,000 – For Possible Action
- d. Sierra Nevada Journeys – Amount Awarded \$9,978 – For Possible Action

7. **Public Comment

8. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chair.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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